

| MINUTES<br>OF THE FULL GOVERNING BODY MEETING |                           |                       |  |  |
|---|---------------------------|-----------------------|--|--|
| _   | MICKLE TRAFFORD PRIMA     |                       |  |  |
| Date  | 17.10.22 at 4.30pm        |                       |  |  |
| Venue   | Mickle Trafford Primary S | chool                 |  |  |
| Attended:                                     | Natalie Harrison (NH)     | Joint Chair (Co-opted |  |  |
|   |                           | Governor)             |  |  |
|   | Wendy Lyon (WL)           | Headteacher           |  |  |
|   | Linda Peate (LP)          | Co-opted Governor     |  |  |
|   | Matt Hutchinson (MH)      | Co-opted Governor     |  |  |
|   | Leslie Smith (LS)         | Co-opted Governor     |  |  |
|   |                           | (Acting Chair)        |  |  |
|   | Simon Kawycz (SK)         | Co-opted Governor     |  |  |
|   | Sean Herbert (SH)         | Parent Governor       |  |  |
|   | Sara Hayes (SHa)          | Staff Governor        |  |  |
| In  | Julie Cox (JC)            | Associate Member      |  |  |
| attendance:                                   | Jill Cutler (JCu)         | Associate Member      |  |  |
|   | Annette Jones             | Clerk                 |  |  |
| Apologies:                                    | Clare Arnold (CA)         | Joint Chair (Co-opted |  |  |
|   |                           | Governor)             |  |  |
|   | Tracy Averill (TA)        | Associate Member and  |  |  |
|   |                           | SBM                   |  |  |
|   | Yvette Brindle (YB)       | Co-opted Governor     |  |  |
| Absent:                                       | Anouska Youds (AY)        | Parent Governor       |  |  |

## The meeting was quorate after 4.45pm

## The meeting started at 4.40pm

| AGENDA<br>ITEM 1 | WELCOME & APOLOGIES FOR ABSENCE  |
|------------------|--|
| Discussion:      | LS welcomed governors and explained that he was acting as Chair as NH was unwell but<br>attending online and CA had sent apologies.<br>Apologies were received from CA and TA and were accepted.<br>No apologies received from AY and therefore not accepted |

| AGENDA<br>ITEM 4 | ANNUAL DECLARATIONS   |
|------------------|---|
| Discussion:      | <ul> <li>Governors read, completed and signed the declaration statement in relation to the following:</li> <li>Declaration of pecuniary, personal, educational interests.</li> <li>Code of Conduct</li> <li>Confirmation of eligibility</li> <li>Staff completed their declarations on the following dates:</li> <li>MH 14.09.22</li> <li>WL 15.09.22</li> <li>Sha 15.09.22</li> <li>JC 14.09.22</li> <li>I. Governors checked their details on the GIAS form.</li> <li>I. twas confirmed that all governors had an enhanced DBS check. A new application had been made for JCu.</li> </ul> |

WL joined the meeting at 4.45 – The meeting became quorate at 4.45pm



AJ left the room at 4.50pm AJ returned to the room at 4.52pm

| AJ returne | AJ returned to the room at 4.52pm                                     |  |  |
|------------|---|--|--|
| AGENDA     | APPOINTMENT OF CLERK FOR 2022-23 (STATUTORY)                          |  |  |
| -          |   |  |  |
| ITEM 2     |   |  |  |
| Resolved:  | Second2None and AJ were unanimously confirmed as Clerk for 2022-2023. |  |  |
|            |   |  |  |

| AGENDA      | APPOINTMENT OF CHAIR & VICE CHAIR FOR 2022-23 (STATUTORY)                             |  |
|-------------|---|--|
| ITEM 3      |   |  |
| Discussion: | WL confirmed that NH and CA were willing to stand as Co-Chairs for 2022-23. Governors |  |
|             | unanimously agreed to NH and CA remaining as Co-Chairs for 2022-2023.                 |  |
| Resolved:   | NH and CA were unanimously confirmed as Co-Chairs.                                    |  |

| AGENDA<br>ITEM 5 | PART ONE MINUTES OF THE LAST MEETING 28.06.22   |  |
|------------------|---|--|
| Discussion       | Minutes from the last FGB on the 28.06.22 were received in advance of the meeting and approved. |  |
| Resolved:        | Minutes from the last FGB on the 28.06.22 were approved.  |  |

| AGENDA<br>ITEM 6 | MATTERS ARISING   |   |           |                |  |
|------------------|---|---|-----------|----------------|--|
| Discussion:      | To note whether the following matters arising have been completed or not. |   |           |                |  |
| Raised           | Торіс   | Action  | By Who    | By When        | Completed/Not<br>Completed/Deferred  |
| 4.11.91          | Membership  | LA governor vacancy<br>recruitment process -<br>school to advertise.  | WL/NH/CA  | Summer<br>2022 | Completed  |
| 4.11.91          | Skills  | Skills audit questionnaires<br>complete and returned to<br>NH   | LP and AY | Summer<br>2022 | Some gaps to be<br>completed – shared<br>on Google Drive for<br>govs to update. JCu<br>to complete as a new<br>governor. JC to send<br>the questionnaire out<br>again. |
| 15.12.91         | Safeguarding  | Level 2 staff re-fresher<br>training  | WL        | 01.09.2022     | Completed 1.9.2022   |
| 15.12.91         | Budget  | Contact SBM peer group<br>to discuss any experience<br>in contacting corporate<br>organisations for CSR<br>funding. | ТА        | Autumn 22      | Deferred   |
| 15.12.91         | Budget  | To update research on funding opportunities   | TA & NH   | Summer 22      | Deferred   |
| 16.3.22          | Training  | To check with AY to<br>confirm whether she has<br>completed Induction<br>Training.                                  | WL/NH     | Summer 22      | WL to ask AY   |
| 16.3.22          | School visits   | Complete visit report<br>template for school visits<br>reported to the governors<br>in March meeting                | All       | March<br>2022  | Still to be completed  |
| 16.3.22          | Finance -<br>debtors  | Continue with debtor's letters.   | ТА        | Ongoing        | Ongoing  |



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|----------|-------------------------------------|---|-----------|---|---|
| 16.3.22  | Finance –<br>Clubhouse<br>recharges | Pre-school surplus –<br>check the school<br>overhead/cost re-charges<br>are sufficient. Review<br>outcome of governors'<br>approval to increase<br>recharges to Clubhouse | ТА        | Autumn<br>2022                              | In progress   |
| 28.06.22 | Governance<br>records               | NH to provide LS with some training on using Google Docs.   | NH        | Autumn<br>2022                              | Completed   |
| 28.06.02 | Governance records                  | Set up and trial Governor<br>Hub Service (£195pa)   | TA/Chairs | Autumn<br>2022                              | AJ to ask S2N to set up the free trial.   |
| 28.06.22 | Governance<br>records               | Governors to observe a demonstration on Gov Hub.  | SH        | Autumn<br>2022                              | Next meeting<br>01.12.22  |
| 28.06.22 | Residential<br>Visits               | To produce a survey for<br>parents and pupils asking<br>for their views and<br>feedback on residential<br>activities. (NH and WL)   | NH / WL   | Autumn<br>2022                              | Completed   |
| 28.06.22 | School<br>Development<br>Plan       | Governors who are<br>unable to attend the Inset<br>Vision Day to contribute<br>through the circulation of<br>a draft following the Inset<br>days.                         | YB & LP   | First<br>Autumn<br>half term                | To discuss in agenda<br>item 16   |
| 28.06.22 | School<br>Development<br>Plan       | Lead teachers to meet<br>link governors and share<br>plans by half term.  | All       | First<br>Autumn<br>half term                | To confirm in agenda item 9.  |
| 28.06.22 | White Paper                         | WL to view the White<br>Paper Webinar<br>presentation and share<br>the findings with<br>governors.  | WL        | First<br>Autumn<br>half term                | WL informed govs<br>that there has been a<br>request to extend the<br>school day. This will<br>impact on TA time.<br>WL to send<br>governors more<br>information. |
| 28.06.22 | School<br>Uniform                   | WL to publish the school<br>uniform policy on the<br>website and talk to TA<br>regarding renewing SLAs<br>with suppliers every 5<br>years.                                | WL/TA     | Before the<br>end of the<br>summer<br>term. | Completed   |

#### SK joined the meeting at 4.55pm

| -           |   |  |  |
|-------------|---|--|--|
| AGENDA      | GOVERNING BODY MEMBERSHIP   |  |  |
| -           |   |  |  |
| ITEM 7      |   |  |  |
| Discussion: | <ul> <li>Vacancies – LS reported that the LA vacancy had been applied for by JCu. Until her post is confirmed by the LA she has joined the GB as an Associate Governor.</li> <li>Appointments - none</li> <li>Skills audit – gaps to be completed and GB to consider any new appointments/training in light of the audit outcomes. (Action: covered in Matters Arising).</li> </ul> |  |  |



|             | And the second se |  |  |  |  |
|-------------|---|--|--|--|--|
| AGENDA      | COMMITTEE STRUCTURE & MEMBERSHIP 2022-23  |  |  |  |  |
| ITEM 8      |   |  |  |  |  |
| Discussion: | The following committee structure and membership was agreed:  |  |  |  |  |
|             |   |  |  |  |  |
|             | 1. Finance, Premises and Health   | SH, LP, LS, NA, WL, JC, YB.                      |  |  |  |
|             | and Safety committee  | NA Chair, LS Vice Chair.                         |  |  |  |
|             | 2. Staffing, Teaching & Learning  | SK, CA, MH, SHa, JCu, JC, WL, AY. Chair          |  |  |  |
|             | committee   | & Vice Chair to be agreed within the             |  |  |  |
|             |   | committee meeting on the 9 <sup>th</sup> Nov 22. |  |  |  |
|             | 3. Pay committee – 3 non-staff  | NH, CA & LP                                      |  |  |  |
|             | governors   |  |  |  |  |
|             | 4. Pay appeals committee – 3 non-   | SH,SK & LS                                       |  |  |  |
|             | staff governors   |  |  |  |  |
|             |   |  |  |  |  |
|             | 5. HT Performance Management  | CA, NH & SIP                                     |  |  |  |
|             | panel – 2 governors plus external   |  |  |  |  |
|             | advisor   |  |  |  |  |
|             | 6. Pupil Discipline & Exclusion   | CA, JCu & AY                                     |  |  |  |
|             | panel   |  |  |  |  |
|             | 7. Staff Discipline & Dismissal   | CA, SK & JCu                                     |  |  |  |
|             | panel – 3 non staff, trained and  |  |  |  |  |
|             | eligible governors  |  |  |  |  |
|             |   |  |  |  |  |
|             | 8. Staff Discipline & Dismissal   | NH, AY & LS                                      |  |  |  |
|             | appeal panel - 3 non staff, trained   |  |  |  |  |
|             | and eligible governors  |  |  |  |  |
|             | 9. Complaint appeals – 3 non staff  | LS, SH & YB                                      |  |  |  |
|             | trained and eligible governors  |  |  |  |  |
|             |   |  |  |  |  |
|             | 10. Approval of SIP/External advisor  | Governors approved the appointment of            |  |  |  |
|             |   | Cathy Parkinson as SIP                           |  |  |  |

| AGENDA<br>ITEM 9 | REVIEW & CONFIRM GOVERNOR SUBJECT LINKS & LEAD GO<br>23  | OVERNOR ROLES 2022- | • |
|------------------|--|---------------------|---|
| Discussion:      | The following roles were confirmed within the School Development Plan:                                       |                     |   |
|                  | Key Priority 1 Quality of Education (Intent, Implementation, Impact)   | NH                  |   |
|                  | Key Priority 2 Quality of Education (Intent, Implementation,   | SK, LS, YB &        |   |
|                  | Impact)  | JCu                 |   |
|                  | Key Priority Behaviour & Attitudes   | CA & YB             |   |
|                  | Key Priority Personal Development CA & AY  |                     |   |
|                  | Key Priority Leadership and Management NH & CA   |                     |   |
|                  | Key Priority Quality of Early Years Education  | JCu & LP            |   |
|                  | The following Lead governors were confirmed:<br>1. Child Protection/Safeguarding (including Prevent if not a | CA                  |   |
|                  | separate role) – statutory   |                     |   |
|                  | 2. Mental health & wellbeing (staff and pupils)  | YB & CA             |   |
|                  | 3. Attendance  | CA                  |   |
|                  | 4. Website Compliance  | SK                  |   |



|         | With May Longet West West                   |   |  |
|---------|---|---|--|
|         | 5. Pupil Premium                            | CA  |  |
|         | 6. Health & Safety                          | LS  |  |
|         | 7. SEND                                     | NH  |  |
|         | 8. GDPR champion                            | YB  |  |
|         | · · · · · ·                                 | · · · · · · · · · · · · · · · · · · ·             |  |
|         | The following Subject Link governors were   | confirmed:  |  |
|         | Languages                                   | Yvette Brindle                                    |  |
|         | Recruitment Governors                       | Clare Arnold                                      |  |
|         | English                                     | Natalie Harrison                                  |  |
|         | SMSC/PHSE/British Values/Wellbeing          | Clare Arnold                                      |  |
|         |   | Yvette Brindle                                    |  |
|         | Music                                       | Simon Kawycz                                      |  |
|         | Computing                                   | Linda Peate                                       |  |
|         | Safeguarding Governor                       | Clare Arnold                                      |  |
|         | Humanities and RE                           | Les Smith (History)                               |  |
|         |   | Jill Cutler (Geography)                           |  |
|         |   | Anouska Youds (RE)                                |  |
|         | Maths                                       | Sean Herbert                                      |  |
|         | Science & Climate Leader                    | Yvette Brindle                                    |  |
|         | Website                                     | Simon Kawycz                                      |  |
|         | PE and SPF                                  | Simon Kawycz                                      |  |
|         |   | Jill Cutler                                       |  |
|         | Art   | Linda Peate                                       |  |
| Action: | JC to send the link governor's names to sta | ff and staff to contact governors to share action |  |
|         | plans, liaise and agree dates to visit.     |   |  |
|         |   |   |  |

| AGENDA<br>ITEM 10 | TERMS OF REFERENCE 2022-23  |
|-------------------|---|
| Discussion:       | Governors discussed and agreed the terms of reference for the following committees:   |
|                   | <ol> <li>Finance, Premises and Health and Safety committee</li> <li>Staffing, Curriculum and Safeguarding committee</li> <li>Pay committee</li> </ol> |
|                   | <ul> <li>Action: WL to draft Terms of Reference for:</li> <li>4. Appeals committees</li> <li>5. School Collaboration</li> </ul>                       |
| Action:           | AJ to source sample ToR and WL to draft ToR for the Appeals committees and School Collaboration.  |

| AGENDA<br>ITEM 11 | GOVERNOR TRAINING REQUIRED/ATTENDED   |
|-------------------|---|
| Discussion        | WL notified governors that there were some gaps in Safeguarding Training and reminded governors that it was essential that they complete it as soon as possible. This is to be done on the National College of Leadership platform. <b>Action:</b> Governors who have not completed Safeguarding Training to complete asap.   |
|                   | Governors discussed and considered ways in which to measure the impact of governor training in the last academic year and what may be needed in the new academic year. It was agreed to add training to the Note of Visit proforma for governors to report on any relevant training they have undertaken and its impact or to identify training needs. <b>Action:</b> JC to include training on the Note of Visit proforma. |



|         | Governors noted that any training or CPD undertaken through governors' roles as part of their day job etc can be included. It was agreed that all governors would include details of their training on their profile. |
|---------|---|
| Action: | Governors who have not completed Safeguarding Training to complete asap.  |
| Action: | JC to include training on the Note of Visit proforma.   |
| Action: | Governors to include training undertaken on their Governor Profile.   |

| AGENDA<br>ITEM 12 | GOVERNOR MONITORING REPORTS SINCE LAST MEETING  |  |  |  |  |
|-------------------|---|--|--|--|--|
| Discussion:       | WL outlined expectations that governors would meet half termly (starting after the Oct half term) with their link teachers/staff and in addition governors are requested to carry out one monitoring each year that includes Pupil Voice.   |  |  |  |  |
|                   | A schedule of visits was discussed and it was agreed that WL would identify opportunities for governors to visit such as Open Evening, visits, budget review etc and assign/invite governors to attend. WL to include visits that are a priority.   |  |  |  |  |
|                   | It was agreed that governors would complete a Note of Visit and send their report to WL.  |  |  |  |  |
|                   | <ul> <li>Q SK asked whether governors would be invited to meet staff?</li> <li>A WL replied that yes there are 2 inset days. The 22nd of July would be the Vision Day for the SDP and governors were invited. A WL replied that yes, subject Link Governors would arrange visits with staff before Spring.</li> </ul> |  |  |  |  |
| Action:           | WL -A schedule to be drafted and to be taken to the next FGB.   |  |  |  |  |
| Action:           | Link governors to arrange visits with staff and inform WL to include in the schedule.   |  |  |  |  |

| AGENDA<br>ITEM 13 | GOVERNOR SELF EVALUATION & ACTION PLANNING 22-23 (if not addressed in summer term)   |  |  |  |  |  |  |  |
|-------------------|--|--|--|--|--|--|--|--|
| Discussion        | It was agreed that NH and CA would meet to consider the work of the board in light of last<br>year's achievements and challenges and report back to the FGB.<br>Governors considered priorities and agreed the following specific priorities for governors this<br>academic year:<br>• Induction of new governors. |  |  |  |  |  |  |  |
|                   | <ul> <li>Monitoring impact of training and monitoring through Note of Visits.</li> <li>Visiting school to monitor subjects, areas of responsibility and priorities on the SDP.</li> </ul>  |  |  |  |  |  |  |  |
| Action:           | NH and CA to meet to consider the work of the board in light of last year's achievements and challenges and report back to the FGB.  |  |  |  |  |  |  |  |

| AGENDA<br>ITEM 14 | CHAIR'S ACTION  |
|-------------------|---|
|                   | The Chair reported that there was no urgent action taken on behalf of the board since the last meeting. |

## SH joined the meeting at 5.50pm

| AGENDA<br>ITEM 15 | COMMITTEE MINUTES  |
|-------------------|--|
| Discussion        | It was confirmed that committees had met regularly and minutes had been circulated.<br>The F,P H & S committee had met on the 11 <sup>th</sup> Oct 22, minutes to be circulated soon. SCS has yet to meet on the 9 <sup>th</sup> Nov 22.<br>The Pay committee has not yet. |
|                   |  |



| AGENDA  | SCHOOL DEVELOPMENT PLAN 2022-23 FOR APPROVAL   |  |  |  |  |  |  |
|---|--|--|--|--|--|--|--|
| ITEM 16   |  |  |  |  |  |  |  |
| Discussion  | The SDP was circulated in advance of the meeting and reviewed in agenda item 9 in relation to governor roles. WL reported that the SIP had also reviewed the SDP and passed it.  |  |  |  |  |  |  |
|   | Governors asked about linking financial costs to the plan. WL explained that the targets were written as projects and a brief overlook of finance was included.  |  |  |  |  |  |  |
|   | Governors approved the SDP as a working document. As it is live on Google Drive it will be added to and evaluated following governor visits.   |  |  |  |  |  |  |
| Resolved:   | The SDP was approved as a working document.  |  |  |  |  |  |  |
| =   |  |  |  |  |  |  |  |
| AGENDA<br>ITEM 17   | SCHOOL SELF EVALUATION FORM FOR REVIEW   |  |  |  |  |  |  |
| Discussion  | <ul> <li>Governors received the most recent SEF.</li> <li>Q LS asked why documents in the SEF were 2018?</li> <li>A WL replied that 2018 was when data was last published and will be updated when the data is published.</li> <li>WL reported that the SIP had reviewed the SEF and approved it as a thorough and honest</li> </ul>   |  |  |  |  |  |  |
|   | reflection of the school.  |  |  |  |  |  |  |
| Resolved:   | Governors approved the SEF.  |  |  |  |  |  |  |
|   |  |  |  |  |  |  |  |
| AGENDA<br>ITEM 18   | PROCEDURES / POLICIES FOR REVIEW/APPROVAL  |  |  |  |  |  |  |
| Discussion:   | Safeguarding policy (policy updated with reference to KCSiE guidance)  |  |  |  |  |  |  |
|   | Reference was made to a question asked in advance of the meeting:<br><b>Q</b> LS The main alteration to the policy appears to be the amendments arising from Keeping<br>Children Safe in Education (2022). This document has multiple areas where the Governors<br>have to ensure themselves that certain procedures are in place and action taken. Rather than<br>go through these individually can the School Management Team assure us that the<br>procedures and polices mentioned in that document are in place?<br><b>A</b> WL confirmed all procedures and policies are in place and followed when needed -<br>SLT instigated a safeguarding audit in Mar 2022. |  |  |  |  |  |  |
|   | All governors confirmed that they had read the KCSiE guidance.   |  |  |  |  |  |  |
|   | School Pay Policy  |  |  |  |  |  |  |
|   | <ul> <li>WL reported that she had received an email to say that the 5% Teacher's pay rise had been accepted by the unions. It is still to go through Parliament. Governors agreed to the Pay Policy in principle but would ratify at a future meeting.</li> <li>Consultation is ongoing for support staff pay agreement. WL reported that there is a Trade Union meeting on the 1<sup>st</sup> Nov 22.</li> </ul>  |  |  |  |  |  |  |
|   |  |  |  |  |  |  |  |
| AGENDA<br>ITEM 19   | ANY OTHER BUSINESS & ITEMS FOR NEXT MEETING  |  |  |  |  |  |  |
|   | School Meals   |  |  |  |  |  |  |
| <ul> <li>Q LS asked if the school meals are costing the school money and are vulnerable pup affected?</li> <li>A WL replied that the school is not aware of any pupils who are being affected by the</li> </ul> |  |  |  |  |  |  |  |

**A** WL replied that the school is not aware of any pupils who are being affected by the cost of the school meals. If staff become aware the school will discuss with parents.



|                   | Discussion to de place with report to the KO4 finit that it not extend a with the KO                                  |  |  |  |  |
|-------------------|---|--|--|--|--|
| A                 | Discussion took place with regard to the KS1 fruit that if not eaten could be shared with KS2.                        |  |  |  |  |
| Action:           | MH to arrange for KS1 spare fruit to be made available to KS2.  |  |  |  |  |
|                   | <b>Q</b> SK asked about the purpose of the new Friday snack programme?  |  |  |  |  |
|                   | A WL it came from the School Council, is optional and has no profit. The scheme had worked                            |  |  |  |  |
|                   | well in the past (precovid) and will start after half term.   |  |  |  |  |
|                   |   |  |  |  |  |
|                   | Ofsted  |  |  |  |  |
|                   | <b>Q</b> SK asked when the last parent survey was undertaken?   |  |  |  |  |
|                   | A WL replied that it was last completed in 2020.  |  |  |  |  |
|                   | It was agreed that a parent survey was carried out soon. Governors agreed that it would be                            |  |  |  |  |
|                   | useful to gain stakeholder feedback and act if required. Action: JC to draft a questionnaire.                         |  |  |  |  |
|                   | SK to review and add questions. MH to add questions specifically for parents of SEND pupils.                          |  |  |  |  |
|                   | Action: An email to be sent out in advance to notify parents and encourage them to respond                            |  |  |  |  |
|                   | before the end of the Autumn Term.  |  |  |  |  |
|                   | Governors aim to gain a 50% response rate.  |  |  |  |  |
|                   | Leadership  |  |  |  |  |
|                   | <b>Q</b> SK reported that the shared headteacher role seemed to be going well and asked for                           |  |  |  |  |
|                   | confirmation from WL and JC.  |  |  |  |  |
|                   | A WL & JC confirmed it was going well.  |  |  |  |  |
| Action:           | JC to draft a questionnaire. SK to review and add questions. MH to add questions specifically                         |  |  |  |  |
| Action:           | for parents of SEND pupils.   |  |  |  |  |
| Action.           | An email to be sent out in advance to notify parents and encourage them to respond before the end of the Autumn Term. |  |  |  |  |
|                   |   |  |  |  |  |
| AGENDA<br>ITEM 20 | DATE OF NEXT MEETING/S  |  |  |  |  |
|                   |   |  |  |  |  |

| Please refer to the meeting schedule on Google Drive with the papers for all dates for the academic year. |
|---|
| 01.12.22  |
| 16.03.22  |
| 22.06.23  |
| To agree Pay Panel and set a date for meeting.  |
| To agree HT Performance Management meeting.   |
|   |

# Part 1 of the meeting ended at 6.25pm MH and SHa left the meeting at 6.25pm

|         | Actions from Matters Arising: |   |           |                |   |  |
|---------|-------------------------------|---|-----------|----------------|---|--|
| Raised  | Торіс                         | Action  | By Who    | By When        | Completed/Not<br>Completed/Deferred   |  |
| 4.11.91 | Skills                        | Skills audit questionnaires<br>complete and returned to<br>NH | LP and AY | Summer<br>2022 | Some gaps to be<br>completed – shared<br>on Google Drive for<br>govs to update. JCu<br>to complete as a new<br>governor. JC to send |  |



|          |                                     | And the second se |         |                              |   |
|----------|-------------------------------------|---|---------|------------------------------|---|
|          |                                     |   |         |                              | the questionnaire out again.  |
| 15.12.91 | Budget                              | Contact SBM peer group<br>to discuss any experience<br>in contacting corporate<br>organisations for CSR<br>funding.   | ТА      | Autumn 22                    | Deferred  |
| 15.12.91 | Budget                              | To update research on funding opportunities   | TA & NH | Summer 22                    | Deferred  |
| 16.3.22  | Training                            | To check with AY to<br>confirm whether she has<br>completed Induction<br>Training.  | WL/NH   | Summer 22                    | WL ta ask AY  |
| 16.3.22  | School visits                       | Complete visit report<br>template for school visits<br>reported to the governors<br>in March meeting  | All     | March<br>2022                | Still to be completed   |
| 16.3.22  | Finance -<br>debtors                | Continue with debtor's letters.   | ТА      | Ongoing                      | Ongoing   |
| 16.3.22  | Finance –<br>Clubhouse<br>recharges | Pre-school surplus –<br>check the school<br>overhead/cost re-charges<br>are sufficient. Review<br>outcome of governors'<br>approval to increase<br>recharges to Clubhouse   | ТА      | Autumn<br>2022               | In progress   |
| 28.06.02 | Governance<br>records               | Set up and trial Governor<br>Hub Service (£195pa)<br>AJ to ask S2N to set up<br>the free trial.   | AJ      | Autumn<br>2022               | Completed   |
| 28.06.22 | Governance<br>records               | Governors to observe a demonstration on Gov<br>Hub.   | SH      | Autumn<br>2022               | 01.12.22  |
| 28.06.22 | White Paper                         | WL to view the White<br>Paper Webinar<br>presentation and share<br>the findings with<br>governors.  | WL      | First<br>Autumn<br>half term | WL informed govs<br>that there has been a<br>request to extend the<br>school day. This will<br>impact on TA time.<br>WL to send<br>governors more<br>information. |
| 47 40 55 | New Actions:                        | -   |         |                              |   |
| 17.10.22 | Link Governor<br>Roles              | To send the link<br>governor's names to staff<br>and staff to contact<br>governors to share action<br>plans, liaise and agree<br>dates to visit.  | JC      | By the end<br>of half term   | Completed   |
| 17.10.22 | Terms of Ref                        | To source sample ToR<br>and WL to draft ToR for<br>the Appeals committees<br>and School Collaboration.  | AJ      | By the end of Nov.           |   |



| 17.10.22 | Gov Training            | Governors who have not<br>completed Safeguarding<br>Training to complete<br>asap.  | Some<br>governors | By the end<br>of half term              |
|----------|-------------------------|--|-------------------|---|
|          |                         | To include training on the Note of Visit proforma.   | JC                | Before link<br>gov visits               |
|          |                         | Governors to include<br>training undertaken on<br>their Governor Profile.  | All               | Ongoing                                 |
| 17.10.22 | Monitoring<br>visits    | A schedule to be drafted<br>and to be taken to the<br>next FGB.  | WL                | 01.12.22                                |
|          |                         | Link governors to arrange<br>visits with staff and inform<br>WL to include in the<br>schedule.   | All               | Second<br>half of the<br>autumn<br>term |
| 17.10.22 | Self-Evaluation         | To meet to consider the<br>work of the board in light<br>of last year's<br>achievements and<br>challenges and report<br>back to the FGB. | NH & CA           | 01.12.22                                |
| 17.10.22 | School meals            | To arrange for KS1 spare fruit to be made available to KS2.  | MH                | Second<br>half of the<br>autumn<br>term |
| 17.10.22 | Parent<br>questionnaire | JC to draft a<br>questionnaire. SK to<br>review and add<br>questions. MH to add<br>questions specifically for<br>parents of SEND pupils. | JC, SK & MH       | Second<br>half of the<br>autumn<br>term |
|          |                         | An email to be sent out in<br>advance to notify parents<br>and encourage them to<br>respond before the end of<br>the Autumn Term.        | JC                | Second<br>half of the<br>autumn<br>term |